

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11329

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 12 1945
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Ira Blundell
Name of applicant
of Sparks, County of Washoe,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is unnamed spring
Name of stream, lake, or other source
2. The amount of water applied for is 1/5 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 23° 31' E, a distance of 1725 feet from the corner of Sec. 2, 3,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
10, & 11, T. 22 N., R. 21 E. M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is X X X X
- (b) Description of land to be irrigated X X X X
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is X horsepower.
- (e) Place of use N.W. 1/4 of S.W. 1/4 Sec. 2, T. 22 N., R. 21 E.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream XX
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered Approx. 300
head cattle.

- (h) Use will begin about January and end about December, of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Applicant developed water by open trenching early in 1938 and at same time installed a watering trough at end of the open trench, water has been used for stockwatering since that date.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works work already accomplished.
7. Remarks

For use of applicant

, Applicant.

By Robert F. Guinn
Robert F. Guinn, Agent for Ira F. Blundell

Compared A.T. V.S.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic foot per second, or sufficient to water 300 head of cattle.

Actual construction work shall begin on or before April 12, 1947

Proof of commencement of work shall be filed before May 12, 1947

Work must be prosecuted with reasonable diligence and be completed on or before April 12, 1948

Proof of completion of work shall be filed before May 12, 1948

Application of water to beneficial use shall be made on or before April 12, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before May 12, 1949

Map Filed AUG 6 1945
Proof of commencement of work filed NOV 6 1946
Proof of Completion of work filed NOV 6 1946
Proof of Beneficial use filed NOV 6 1946

WITNESS MY HAND AND SEAL this 13th day of September, 1946

Certificate No. 3027 Issued Feb. 27, 1947 For 0.00978 c.f.s.

Recorded March 1, 1947 By S. A. Page 373

Washoe County Records

ALFRED MERRITT SMITH
State Engineer

By Hugh A. Shamberger
HUGH A. SHAMBERGER - ASSISTANT STATE ENGINEER